**HEWLETT-PACKARD COMPANY**
Legal Department, 20BN
P.O. Box 10301
Palo Alto, California 94303-0890

**PATENT APPLICATION**

**ATTORNEY DOCKET NO.** 10990419-1

## IN THE U.S. PATENT AND TRADEMARK OFFICE
### Patent Application Transmittal Letter

**ASSISTANT COMMISSIONER FOR PATENTS**
**Washington, D.C.   20231**

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility     ( ) Design

(X) original patent application,

( ) continuation-in-part application

INVENTOR(S):  **Jeffrey P Lee et al**

TITLE:        **Selective Document Processing System And Method**

Enclosed are:

(X)  The Declaration and Power of Attorney.     ( ) signed      ( X ) unsigned or partially signed

(X)  __4__   sheets of drawings  (one set)

( )  Information Disclosure Statement and Form PTO-1449     ( ) Associate Power of Attorney

( )  Priority document(s)    ( )(Other) _____ (fee $_____)

| CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY | | | | |
|---|---|---|---|---|
| (1) FOR | (2) NUMBER FILED | (3) NUMBER EXTRA | (4) RATE | (5) TOTALS |
| TOTAL CLAIMS | 18 — 20 | 0 | X  $ 18 | $      0 |
| INDEPENDENT CLAIMS | 3 — 3 | 0 | X  $ 78 | $      0 |
| ANY MULTIPLE DEPENDENT CLAIMS | 0 | | $ 260 | $      0 |
| BASIC FEE:  Design ( $310.00 ); Utility ( $760.00 ) | | | | $    760 |
| TOTAL FILING FEE | | | | $    760 |
| OTHER FEES | | | | $ |
| TOTAL CHARGES TO DEPOSIT ACCOUNT | | | | $    760 |

Charge $_____760_____ to Deposit Account 08-2025.  At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25.  Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21.  A duplicate copy of this sheet is enclosed.

"Express Mail" label no. __EL318819301US__

Date of Deposit **May 13, 1999**

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

By _____

Typed Name: Laura A. Schutze

Respectfully submitted,

**Jeffrey P Lee et al**

By _____

**Augustus W Winfield**

Attorney/Agent for Applicant(s)
Reg. No.     34,046

Date: May 13, 1999

Telephone No.: (970) 898-3142